



The Seventh Sunday of Easter

May 12, 2024

PRELUDE

WELCOME AND RINGING OF THE BELL

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ☩ one God, the wellspring of grace, our Easter and our joy. **Amen.**

Look, here is water!

Here is our water of life! Alleluia!

Immersed in the promises of baptism, let us give thanks for what God has done for us. We give you thanks, O God, for in the beginning your voice thundered over the deep and water became the essence of life.

Adam and Eve beheld Eden's verdant rivers. The ark carried your creation through the flood into a new day. Miriam led the dancing as your people passed through the sea into freedom's land. In a desert pool the Ethiopian official entered your boundless baptismal life. Look, here is water!

Here is our water of life! Alleluia!

At the river your beloved Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you opened the floodgates of your reconciling love, freeing us to live as Easter people.

We rejoice with glad hearts, giving all honor and praise to you, through the risen Christ, our source of living water, in the unity of the Holy Spirit, now and forever. **Amen.**

Look, here is water!

Here is our water of life! Alleluia!

PROCESSIONAL

All hail the power of Jesus' name

H450

6 Let ev - ery kin - dred, ev - ery tribe, on this ter - res - trial

1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the

ball, to him a - scribe, and

1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and

crown him Lord of all! to him a -

1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies

scribe, and crown him Lord of all!

1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

The Lord be with you.

And also with you.

Let us pray together: Gracious and glorious God, you have chosen us as your own, and by the powerful name of Christ you protect us from evil. By your Spirit transform us and your beloved world, that we may find our joy in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

THE LITURGY OF THE WORD

Acts 1:15-17, 21-26

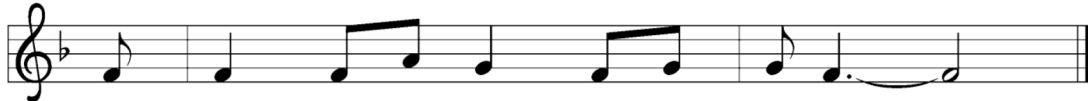
A reading from Acts

¹⁵In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, ¹⁶“Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus—¹⁷for he was numbered among us and was allotted his share in this ministry.” ²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these must become a witness with us to his resurrection.” ²³So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. ²⁴Then they prayed and said, “Lord, you know everyone’s heart. Show us which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

The Word of the Lord

Thanks be to God

Psalm 1



The Lord knows the way of the righ - teous.

¹Happy are they who have not walked in the counsel ¹ of the wicked,
nor lingered in the way of sinners, nor sat in the seats ¹ of the scornful!

²**Their delight is in the law ¹ of the LORD,
and they meditate on God's teaching ¹ day and night. R**

³They are like trees planted by streams of water, bearing fruit in due season,
with leaves that ¹ do not wither;
everything they ¹ do shall prosper.

⁴**It is not so ¹ with the wicked;
they are like chaff which the wind ¹ blows away.**

⁵Therefore the wicked shall not stand upright when ¹ judgment comes,
nor the sinner in the council ¹ of the righteous.

⁶**For the LORD knows the way ¹ of the righteous,
but the way of the wicked shall ¹ be destroyed. R**

1 John 5:9-13

A reading from First John

⁹If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. ¹⁰Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. ¹¹And this is the testimony: God gave us eternal life, and this life is in his Son. ¹²Whoever has the Son has life; whoever does not have the Son of God does not have life.

¹³I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

The Word of the Lord

Thanks be to God

SEQUENCE HYMN

Dakota Indian Chant

H385 v1 before, v2 after

1 Man - y and great, O God, are thy works, mak - er of
2 Grant un - to us com - mun - ion with thee, thou star - a -

earth and sky; thy hands have set the hea - vens with stars;
bid - ing one; come un - to us and dwell with us;

thy fin - gers spread the moun - tains and plains. Lo, at thy
with thee are found the gifts of life. Bless us with

word the wa - ters were formed; deep seas o - bey thy voice.
life that has no end, e - ter - nal life with thee.

GOSPEL READING John 15:9-17

The Holy Gospel of our Lord Jesus Christ according to John

Glory to you, Lord Christ

[Jesus prayed:] ⁶“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. ⁷Now they know that everything you have given me is from you; ⁸for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. ⁹I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. ¹⁰All mine are yours, and yours are mine; and I have been glorified in them. ¹¹And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. ¹²While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost

except the one destined to be lost, so that the scripture might be fulfilled. ¹³But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. ¹⁴I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. ¹⁵I am not asking you to take them out of the world, but I ask you to protect them from the evil one. ¹⁶They do not belong to the world, just as I do not belong to the world. ¹⁷Sanctify them in the truth; your word is truth. ¹⁸As you have sent me into the world, so I have sent them into the world. ¹⁹And for their sakes I sanctify myself, so that they also may be sanctified in truth.”

The Gospel of the Lord
Praise to you, Lord Christ

SERMON

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

response: *hear our prayer*

PEACE

THE LITURGY OF THE TABLE

OFFERING

OFFERTORY

God Will Take Care of You

LEVASII 183

OFFERING PRAYER

Let us pray together: **Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our true vine. Amen.**

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

SANCTUS

Franz Peter Schubert WOV617a (H S130)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

Blessed are you... Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection... Forever and ever.

Amen.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,
Thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
For ever and ever. Amen.

BREAKING OF THE BREAD

Franz Peter Schubert H S164

Je - sus, Lamb of God: have mer - cy on us.

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Je - sus, bear - er of our sins: have mer - cy on us.

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

Je - sus, re - deem - er, re - deem - er of the world:

The third system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment.

give us your peace, give us your peace.

The fourth system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music with lyrics underneath. The lower staff is in bass clef with the same key signature and time signature, containing four measures of accompaniment. The system ends with a double bar line.

PRAYER AFTER COMMUNION

Let us pray together: **Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend. Amen.**

BLESSING

SENDING HYMN

Crown Him with many crowns

ELW855
facing page

DISMISSAL

ANNOUNCEMENTS

POSTLUDE

ANNOUNCEMENTS

Today's flowers are given in loving memory of
our mothers and grandmothers

and by Kathleen Chrisman
in loving memory of
Neil Chrisman and Clayton Chrisman

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match - less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through - out e - ter - ni - ty.



Be part of a Christ Trinity tradition!

Please sign up today to help with **Hot Dog Church** on May 27
after the parade.

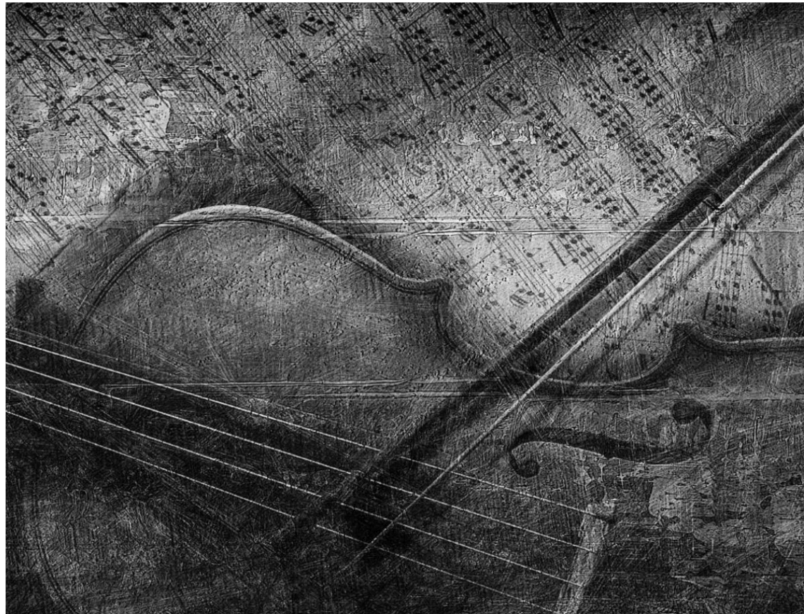
You may choose to help starting at 10:00 or be part of the
breakdown crew at 12:00. We need to know how many openings
we have before we start looking for help outside the church.

The sign-up sheet is on the easel in the parish hall.



**SHEFFIELD PRIDE CELEBRATION,
SATURDAY JUNE 22, 2-7 PM,
SHEFFIELD PAVILION AT TOWN PARK**

SHEFFIELD PRIDE is back, bigger and better than ever! South County's own home-grown family-friendly festival for the LGBTQ+ community and allies is celebrating our 5th year, and we want YOU to join the fun. Come for the vendors, face painting, and photo booth... play lawn games and win prizes at our raffle... and enjoy Drag Storytime with Bella Santarella (3 PM), the Prideful Pet Parade (4 PM), our Variety Show (5 PM), and the Pride Dance Party (6-7 PM)! Free dinner courtesy of Padre Pollo and Christ Trinity Church, starting at 4:30 PM. Volunteers welcome and Variety Show performers wanted: email us at sheffieldmapride@gmail.com.



Lich Gate Concerts invites you to immerse yourself in a delightful afternoon of chamber music under the graceful canopy of the wooden Pavilion in Sheffield Town Park. Whether you're a seasoned music enthusiast or someone looking to dip their toes into the realm of live concerts, **Lich Gate Concerts** has something for you. Saturday, June 8, 2024 at 4:00

Artistic Director **Jorge Ávila** has curated a program featuring three of the Masters of the 18th century: Handel, Mozart, and Beethoven. Works include **George Frideric Handel's** *Concerto Grosso* No. 3 in e minor, HWV 321, a fine example of the genre of Baroque *concerto grosso*, heard here with string quartet. Then **Wolfgang Amadeus Mozart's** *Clarinet Quintet* in A major, K. 581, one of the earliest and best-known works written especially for the instrument, and featuring special guest artist **William R. Hudgins**, principal clarinet of the Boston Symphony Orchestra. After intermission, you will hear **Ludwig van Beethoven's** *String Quartet* in E-flat Major, Op. 74, the "Harp" quartet.

Our renowned string quartet members are **Jorge Ávila**, *Violin I*; **Rachel Handman**, *Violin II*; **Orlando Wells**, *Viola*; and **Sarah Hewitt-Roth**, *Cello*, and, we are thrilled that our own **William R. Hudgins**, *Clarinet*, joins us again.