



## Tenth Sunday after Pentecost July 28, 2024

PRELUDE

Allegro Vivace & Air from **Water Music** by Handel

*Nancy King, organist*

WELCOME AND RINGING OF THE BELL

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,  
the God of manna,  
the God of miracles,  
the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

God, our provider,

**help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**Amen**

PROCESSIONAL

Stuttgart

H414

*Descant*

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might con - fess - ing, ev - er will I  
 2 Hon - or great our God be - fit - teth; who his ma - jes -  
 3 They shall talk of all thy glo - ry, on thy might and  
 4 Nor shall fail from mem - ory's trea - sure works by love and  
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,  
 2 ty can reach? Age to age his works trans - mit - teth,  
 3 great - ness dwell, speak of thy dread acts the sto - ry,  
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

## **GREETING & PRAYER OF THE DAY**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Let us pray together: **Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

## **THE LITURGY OF THE WORD**

### **2 Kings 4:42-44**

A reading from the Book of Second Kings

<sup>42</sup> A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” <sup>43</sup> But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” <sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

The Word of the Lord

**Thanks be to God**

## Psalm 145

You o - pen wide your hand and  
sat - is - fy the de - sire of ev - 'ry liv - ing thing.

<sup>10</sup> All your works shall praise <sup>1</sup> you, O LORD,  
and your faithful <sup>1</sup> ones shall bless you.

<sup>11</sup> **They shall tell of the glory <sup>1</sup> of your kingdom  
and speak <sup>1</sup> of your power,**

<sup>12</sup> that all people may know <sup>1</sup> of your power  
and the glorious splendor <sup>1</sup> of your kingdom.

<sup>13</sup> **Your kingdom is an everlasting kingdom; your dominion endures through-  
<sup>1</sup> out all ages.**

**You, LORD, are faithful in all your words, and loving in <sup>1</sup> all your works. R**

<sup>14</sup> The Lord upholds all <sup>1</sup> those who fall  
and lifts up those who <sup>1</sup> are bowed down.

<sup>15</sup> **The eyes of all wait upon <sup>1</sup> you, O LORD,  
and you give them their food <sup>1</sup> in due season.**

<sup>16</sup> You open <sup>1</sup> wide your hand  
and satisfy the desire of every <sup>1</sup> living thing.

<sup>17</sup> **You are righteous in <sup>1</sup> all your ways  
and loving in <sup>1</sup> all your works.**

<sup>18</sup> You are near to all who <sup>1</sup> call upon you,  
to all who call up- <sup>1</sup> on you faithfully. **R**

## Ephesians 3:14-21

A reading from Paul's Letter to the Ephesians

<sup>14</sup> For this reason I bow my knees before the Father, <sup>15</sup> from whom every family  
in heaven and on earth takes its name. <sup>16</sup> I pray that, according to the riches of  
his glory, he may grant that you may be strengthened in your inner being with  
power through his Spirit, <sup>17</sup> and that Christ may dwell in your hearts through

faith, as you are being rooted and grounded in love. <sup>18</sup> I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup> and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup> Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup> to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The Word of the Lord  
Thanks be to God

GOSPEL ACCLAMATION

TFF 25 *twice before and twice after Gospel*

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
Hal - le - lu - jah.  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

## GOSPEL READING John 6:1-21

The Holy Gospel of our Lord Jesus Christ according to John  
**Glory to you, Lord Christ**

<sup>1</sup> Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup> A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup> Jesus went up the mountain and sat down there with his disciples. <sup>4</sup> Now the Passover, the festival of the Jews, was near. <sup>5</sup> When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup> He said this to test him, for he himself knew what he was going to do. <sup>7</sup> Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup> One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup> "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup> Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup> Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup> When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup> So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup> When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup> When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup> When evening came, his disciples went down to the sea, <sup>17</sup> got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup> The sea became rough because a strong wind was blowing. <sup>19</sup> When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup> But he said to them, "It is I; do not be afraid." <sup>21</sup> Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord  
**Praise to you, Lord Christ**

## SERMON

### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

### PRAYERS OF THE PEOPLE

response: *hear our prayer*

### PEACE

## THE LITURGY OF THE TABLE

### OFFERING

### OFFERTORY

Woodworth

7

H693

*next page*

1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in -  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.



## OFFERING PRAYER

Let us pray together: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

## GREAT THANKSGIVING

The Lord be with you.  
And also with you.  
Lift up your hearts.  
We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

## SANCTUS

*Setting One This Far by Faith TFF*

Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might.  
Heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho - san-na in the high - est.

## EUCCHARISTIC PRAYER

## LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
For ever and ever. Amen.

## BREAKING OF THE BREAD

## PRAYER AFTER COMMUNION

Let us pray together: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

## BLESSING

SENDING HYMN

Hanover

H388

*facing page*

ANNOUNCEMENTS

DISMISSAL

\*\*\*

## ANNOUNCEMENTS

Today's flowers are given by Bruce Howden  
in loving memory of David Prouty

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

# CHRIST TRINITY

AN EPISCOPAL- LUTHERAN WORSHIPING COMMUNITY



Last week, Howden Farm had a plethora of blueberries, so the farmer donated a large amount to the Christ Trinity Bakers, who turned the abundance into a delicious Blueberry Cake, which was shared at Coffee Hour after church!

You never know what will appear at Coffee Hour!